

## Profile of R.N.A.R. College

### 1. Name and address of the college:

<b>Name: RAM NIRIKSHAN ATMA RAM COLLEGE</b>		
<b>Address: P.O. Samastipur,</b>	<b>Dist. Samastipur</b>	
<b>City: Samastipur</b>	<b>Pin: 848101</b>	<b>State: Bihar</b>
<b>Website: <a href="http://www.rnarcollege.org">www.rnarcollege.org</a></b>		

### 2. For communication:

Designation	Name	Telephone with STD code	Mobile	Fax	Email
Principal	Dr. A. M. Jha	O: 06274-222168	9431425273	06274-222168	principalrnar@yahoo.in
Steering Committee Co-ordinator	Dr. M. Thakur	06274-222646	9431346573	06274-222168	minnithakur1950@gmail.com

### 3. Status of the of Institution :

Affiliated College	
Constituent College	√
Any other (specify)	

### 4. Type of Institution:

#### a. By Gender

i. For Men

ii. For Women

iii. Co-education

**b. By shift**i. Regular ii. Day iii. Evening **5. Is it a recognized minority institution?**

Yes	
No	No

**6. Source of funding:**

<b>Government</b>	
Grant-in-aid	√
Self-financing	
Any other	

**7. a. Date of establishment of the college:** June 1968**b. University to which the college is affiliated /or which governs the college (If it is a constituent college):** Lalit Narayan Mithila University, Darbhanga, Bihar**c. Details of UGC recognition:**

Under Section	Date, Month & Year (dd-mm-yyyy)	Remarks (If any)
i. 2 (f)	20/10/1982	
ii. 12 (B)		

**d. Details of recognition/approval by statutory/regulatory bodies other than UGC (AICTE, NCTE, MCI, DCI, PCI, RCI etc.) : NA**

Under Section/clause	Recognition/Approval details Institution/Department/ Programme	Day, Month and Year (dd-mm-yyyy)	Validity	Remarks

**8. Does the affiliating university Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated colleges?**Yes  No **If yes, has the College applied for availing the autonomous status?**Yes  No

**9. Is the college recognized**

**a. by UGC as a College with Potential for Excellence (CPE)?**

Yes  No

**b. For its performance by any other governmental agency?**

Yes  No

**10. Location of the campus and area in sq.mts:**

<i>Location *</i>	<i>Semi-urban</i>
Campus area in sq. mtr.	27212
Built up area in sq. mtr.	4500

**11. Facilities available on the campus**

- **Auditorium /Seminar complex with infrastructure facility**
- **Sports facilities**
  - **Play ground**
  - **Swimming Pool**
  - **Gymnasium**
- **Hostel**
  - **Boys' hostel** : NA
  - **Girls' hostel** : **Under Construction**
    - i. **Number of hostels**: 01
    - ii. **Number of inmates** - Not available
    - iii. **Facilities (mention available facilities)**: Not available
  - **Working women's hostel**
  - **Residential facilities for teaching and non-teaching staff**: Not available
  - **Cafeteria**
  - **Health centre**: The College does not have a established health centre. Within the radius of 100 m of college campus clinics of four reputed medical practitioners are situated. These doctors provide us immediate service when required.

First aid, Inpatient, Outpatient, Emergency care facility, Ambulance: First aid boxes are available in laboratories, Staffroom, Office, Departments etc.

**Health centre staff:**

**Qualified doctor**                      *Full time*                       *Part-time*

**Qualified Nurse**                      *Full time*                       *Part-time*

- **Facilities like banking, post office, book shops:** Banking facility available
- **Transport facilities to cater to the needs of students and staff:** Not available
- **Animal house:** No
- **Biological waste disposal:** Yes
- **Generator or other facility for management/regulation of electricity and voltage:**  
Two Generators one of 10 KVA and another of 7.5 KVA  
Inverters with battery are available in Botany, Zoology, Physics, Chemistry, Political Science Departments and Principal's office cum computer room.
- **Solid waste management facility:** Solid wastes are collected and disposed.
- **Waste water management:** No
- **Water harvesting:** Yes

## 12. Details of programmes offered by the college for current academic year 2012-13.

Sl. No.	Programme Level	Name of the Programme/ Course	Duration	Entry Qualification	Medium of instruction	Sanctioned/ approved Student strength	No. of students admitted
1	Under-Graduate	Bachelor of Arts	3 years	+2 Pass	Hindi & English	1590	312
		Bachelor of Science				630	456
2	Post-Graduate	NIL					
3	Integrated Programmes P G	NIL					
4	Ph.D.	NIL					
5	M.Phil.	NIL					
6	Certificate courses	Women's Development, Land	12 Months	+2 Pass	English & Hindi	40	0
		Surveying,				40	0
		Biotechnological Techniques				40	17
7	UG Diploma	Women's Development, Land	12 Months	Certificate Pass	English & Hindi	40	12

		Surveying,					
8	PG Diploma	Nil					
9	Any Other (specify and provide details)	Nil					

**13. Does the college offer self-financed Programmes?**

Yes  No

**14. New programmes introduced in the college during the last five years if any?**

Yes	✓	No		Number	03
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**15. List of the departments:**

Particulars	UG	PG	Research
Science	Chemistry, Physics Mathematics Botany, Zoology	Nil	Nil
Arts	History, Political Science, Economics, Philosophy, Geography, Psychology	Nil	Nil
Commerce	No	Nil	Nil

**16. Number of Programmes offered under**

a. annual system

b. semester system

c. trimester system

**17. Number of Programmes with**

a. Choice Based Credit System

b. Inter/Multidisciplinary Approach

**18. PG programmes in Teacher Education?**

Yes  No

b. NCTE recognition details: NA

*c. b. Is the institution opting for assessment and accreditation of Teacher Education Programme separately?*

Yes  No

**19. Does the college offer UG or PG programme in Physical Education?**

Yes  No

**20. Number of teaching and non-teaching positions in the Institution**

Positions	Teaching faculty						Non-teaching staff		Technical staff	
	Professor		Associate Professor		Assistant Professor					
	*M	*F	*M	*F	*M	*F	*M	*F	*M	*F
Sanctioned by the UGC / University / State Government Recruited	0	0	0	0	46	0	30	0	06	0
Yet to recruit	0	01	0	0	31	0	07		01	
Sanctioned by the Management/society or other authorized bodies Recruited										
Yet to recruit										

\*M-Male \*F-Female

**21. Qualifications of the teaching staff:**

Highest qualification	Professor		Associate Professor		Assistant Professor		Total
	Male	Female	Male	Female	Male	Female	
<b>Permanent teachers</b>							
D.Sc./ D.Litt.	0	0	0	0	0	0	0
Ph.D.	01 (Principal)	01	09	0	0	0	11
M.Phil	0	0	01	0	0	0	01
PG	0	0	02	02	0	0	04
<b>Temporary teachers (including Contractual and Guest Teachers)</b>							
Ph.D.	0	0	0	0	0	0	0
M.Phil	0	0	0	0	0	0	0
PG	0	0	0	0	0	0	0
<b>Part-time teachers</b>							
Ph.D.	0	0	0	0	0	0	0
M.Phil	0	0	0	0	0	0	0
PG	0	0	0	0	0	0	0

22. Number of Visiting Faculty /Guest Faculty engaged with the College. Nil

23. Number of the students admitted to the college during the last four academic years.

Categories	Year 1 (2009-2010)		Year 2 (2010-2011)		Year 3 (2011-2012)		Year 4 (2012-2013)	
	Male	Female	Male	Female	Male	Female	Male	Female
SC	60	09	113	14	129	26	150	22
ST	0	0	0	0	0	0	0	0
OBC	170	45	317	47	391	65	399	79
General	432	170	619	116	563	214	499	143
Others (Minority)	45	18	105	33	62	13	130	32
Total (Male + Female)	949		1364		1463		1454	

24. Details on students enrolment in the college during the current academic year:  
(2013-2014)

Type of students	UG	PG	M. Phil.	Ph.D.	Total
Students from the same state where the college is located	1454	0	0	0	1454
Students from other states of India	0	0	0	0	0
NRI students	0	0	0	0	0
Foreign students	0	0	0	0	0
Total	1454	0	0	0	1454

25. Dropout rate in UG and PG (average of the last two batches)

UG  PG

26. Unit Cost of Education

(Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled )

(a) including the salary component

(b) excluding the salary component

27. Does the college offer any programme/s in distance education mode (DEP)?

Yes  No

If yes,

a) *is it a registered centre for offering distance education programmes of another University*

Yes  No

b) *Name of the University which has granted such registration.*

L. N. Mithila University, Darbhanga

c) *Number of programmes offered*

6

d) *Programmes carry the recognition of the Distance Education Council.*

Yes  No

28. *Teacher-student ratio for each of the programme/course offered*

Faculty	UG	Teacher	Student	Ratio
Science	Chemistry	2	872	1:436
	Mathematics	0	625	
	Physics	1	633	1:633
	Botany	3	292	1:98
	Zoology	3	310	1:103
Arts	English	0	272	
	History	0	631	
	Political Science	1	392	1:392
	Economics	0	108	
	Psychology	1	511	1:511
	Geography	1	475	1:475
	Hindi	1	1553	1:1553
	Maithili	2	40	1:20
Urdu	1	52	1:52	

29. *College applying for Accreditation:*

Cycle 1  Cycle 2  Cycle 3  Cycle 4

*Re-Assessment:*

*(Cycle 1 refers to first accreditation and Cycle 2, Cycle 3 and Cycle 4 refers to re-accreditation)*



**30. Date of accreditation\* (applicable for Cycle 2, Cycle 3, Cycle 4 and re-assessment only)**

**Cycle 1: 20/05/2005 Accreditation Outcome/Result – C+ Level**

**Cycle 2: ..... (dd/mm/yyyy) Accreditation Outcome/Result.....**

**Cycle 3: ..... (dd/mm/yyyy) Accreditation Outcome/Result.....**

**31. Number of working days during the last academic year.**

252
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**32. Number of teaching days during the last academic year.**

208
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**(Teaching days means days on which lectures were engaged excluding the examination days)**

**33. Date of establishment of Internal Quality Assurance Cell (IQAC) IQAC: 20.07.2007**

**34. Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC.**

**AQAR (i) 2006**

**AQAR (ii) 2007**

**35. Others**

The college is now well equipped with sufficient computers and internet facilities. Most of the departments have their own computer with Broad Band connection. The college has a meeting hall, well equipped laboratory in Physics, Chemistry, Zoology, Botany, and Geography. Smart boards, laptops, CDs, LCD projectors and Over head projectors are used by the teacher for translating the curriculum and improving teaching practice. Apart from these, the college introduced Career Counselling Cell that provides guidance to the students for their career selection. This cell also arrange placement of students as per their choice and qualification.